

| AVTERN        | ALIONAL  |                   | Status   |                                      |   | Me                        | embe | rship  |                 |   | Reports                            |   |                       |    |  |  | Finance            | LCIF                                       |
|---------------|--|-------------------|--|--------------------------------------|---|---------------------------|------|--|-----------------|---|------------------------------------|---|-----------------------|----|--|--|--------------------|--|
| Club<br>Numbe | Club<br>r Name   | Charter<br>Date   |  |                                      |   | YTD<br>Members<br>Dropped |      | Net  | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report       | President<br>Rotation |    | nt   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |  |                   | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | S |                           |      | If net loss<br>is greater<br>than 20%<br>appears | r               |   | months                             | When<br>3 more tha<br>one year<br>n appears i | r repeat              |    | Notes the I<br>officers that<br>do not have<br>an active | 12 month                                       | 8                  |  |
| Clubs         | less than two years old                                |                   |  |                                      |   |                           |      |  |                 |   |                                    |   |                       |    |  |  |                    |  |
| 137736        | Longwood University                                    | 03/21/2019        | Active   | 17                                   | 0 | 0                         | 0    | 0.00%  | ó 22            |   | 7                                  | 1   | None                  |    | P,S,T,M,VP<br>MC,SC                                      | N/A  | 90+ Days           |  |
| Clubs         | more than two years ol                                 | d                 |  |                                      |   |                           |      |  |                 |   |                                    |   |                       |    | 0,00   |  |                    |  |
| 9174          | AMELIA   | 11/14/1955        | Active   | 21                                   | 0 | 0                         | 0    | 0.00%  | ó 22            |   | 8                                  |   |                       | N  | T,M,VP,MC,SC   | 12   |                    |  |
| 9210          | AMHERST COUNTY   | 03/26/1956        | Active   | 18                                   | 0 | 0                         | 0    | 0.00%  | ú 19            |   | 0                                  |   | 4                     | R  |  | 0  |                    | \$1,000.00                                 |
| 9176          | APPOMATTOX   | 08/23/1939        | Active   | 20                                   | 0 | 1                         | -1   | -4.76%   | 6 22            | 22  | 1                                  |   | 2                     |    | M,VP,MC,SC   | 18   |                    |  |
| 9179          | BLACKSTONE   | 10/27/1952        | Active   | 7                                    | 0 | 0                         | 0    | 0.00%  | 6 9             |   | 2                                  |   | 11                    | R  | T,M,MC,SC  | 3  |                    |  |
| 9216          | BON<br>AIR-MANCHESTER-MIDLOTHI                         | 03/02/1934        | Active   | 27                                   | 0 | 2                         | -2   | -6.90%   | <b>6</b> 29     | 14  | 2                                  |   |                       | N  | VP,MC,SC   | 16   |                    |  |
| 9268          | BOYKINS  | 02/14/1947        | Active   | 12                                   | 0 | 0                         | 0    | 0.00%  | ú 21            |   | 3                                  |   | 2                     | R  | M,MC,SC  | 12   |                    |  |
| 35724         | BRANDERMILL & MIDLOTHIAN (WOODLAKE)                    | 06/12/1978        | Active   | 33                                   | 1 | 0                         | 1    | 3.13%  | 6 33            |   | 0                                  |   |                       | N  | MC,SC  | 16   |                    |  |
| 9182          | BROOKNEAL  | 03/26/1948        | Active(1)  | 17                                   | 0 | 0                         | 0    | 0.00%  | ú 21            |   | 5                                  |   | 2                     | R  | P,M,VP,MC,SC   | 19   |                    |  |
| 9183          | BROOKVILLE TIMBERLAKE                                  | 04/17/1956        | Active   | 18                                   | 0 | 2                         | -2   | -10.00%  | ó 23            | 23  | 0                                  |   |                       | N  | MC,SC  | 10   |                    | \$20.00                                    |
| 9184          | BUCKINGHAM COUNTY                                      | 09/16/1954        | Active   | 20                                   | 0 | 0                         | 0    | 0.00%  | <sub>6</sub> 20 |   | 1                                  |   | 7                     |    | M,VP,MC,SC   | 15   |                    |  |
| 9269          | CAPE CHARLES   | 05/31/1934        | Active   | 24                                   | 0 | 1                         | -1   | -4.00%   | <sub>6</sub> 31 | 2   | 1                                  |   |                       | N  | SC   | 13   |                    |  |
| Е             | xc Award (06/30/2016, 06/30/20                         | 17, 06/30/20      |  | ĺ                                    |   |                           |      |  |                 |   |                                    |   |                       |    |  |  |                    |  |
| 9270          | CENTRAL SHORE  | 02/06/1959        | Active   | 12                                   | 0 | 2                         | -2   | -14.29%  | ó 14            | 7   | 3                                  |   |                       | IP | P,M,SC   | 15   |                    |  |
| 9185          | CHARLOTTE L C  | 03/16/1972        | Active   | 16                                   | 0 | 0                         | 0    | 0.00%  | ú 19            |   | 0                                  |   |                       |    | VP   | 0  |                    | \$102.00                                   |
| 9186          | CHASE CITY   | 02/18/1942        | Active   | 10                                   | 0 | 0                         | 0    | 0.00%  | ú 12            |   | 2                                  |   | 5                     | N  | M,MC,SC  | 24+  |                    |  |
| 9187          | CHATHAM  | 01/07/1941        | Active   | 13                                   | 0 | 0                         | 0    | 0.00%  | ú 13            |   | 0                                  |   | 10                    | R  | MC   | 8  |                    |  |
| 9272          | CHESAPEAKE DEEP CREEK                                  | 02/09/1970        | Active   | 9                                    | 0 | 0                         | 0    | 0.00%  | ú 11            |   | 3                                  |   |                       | N  | T,M,VP,MC,SC   | 24+  |                    |  |
| 9278          | CHESAPEAKE GREAT<br>BRIDGE                             | 01/24/1957        | Active   | 20                                   | 0 | 0                         | 0    | 0.00%  | ú 19            |   | 0                                  |   | 2                     | R  | MC,SC  | 0  |                    |  |
| 9306          | CHESAPEAKE HOST  | 12/08/1947        | Active(1)  | 20                                   | 0 | 0                         | 0    | 0.00%  | <sub>6</sub> 25 |   | 2                                  | 1   | None                  |    | P,S,T,M,VP<br>MC,SC                                      | 10   |                    |  |
|               | xc Award (06/30/2016, 06/30/20<br>CHESAPEAKE SOUTHSIDE | 18)<br>01/23/1948 | Active   | 34                                   | 2 | 0                         | 2    | 6.25%  | 6 34            |   | 1                                  |   |                       | N  | SC SC  | 16   |                    |  |
| E             | xc Award (06/30/2016)                                  |                   | ,  | •                                    | _ | ŭ                         | _    | 3.237  | ٠.              |   |                                    |   |                       |    |  | . •  |                    |  |



| NTERN         | TIONAL   |                 | Status   | _                                    |        | Me | embe | rship  |          |   |        |  | Rep                   | orts |   |  | Finance            | LCIF                                       |
|---------------|--|-----------------|--|--------------------------------------|--------|----|------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club<br>Numbe | Club<br>r Name   | Charter<br>Date |  | Current<br>Member Me<br>Count        | embers |    |      | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      | nt  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |        |    |      | If net loss<br>is greater<br>than 20%<br>appears |          |   | months | When<br>3 more than<br>one year<br>n appears i | repeat                |      | Notes the li<br>officers than<br>do not have<br>an active | 12 month                                       | \$                 |  |
|               | CHESAPEAKE WESTERN   | 05/27/1992      | Active   | 11                                   | 0      | 0  | 0    | 0.00%  | 13       |   | 0      |  | 2                     | R    | M,MC,SC   | 15   |                    |  |
|               | BRANCH<br>CHESTER  | 01/16/1939      | Active   | 29                                   | 0      | 0  | 0    | 0.00%  | 26       |   | 0      |  | 3                     | R    | T,SC  | 3  |                    |  |
| E             | xc Award (06/30/2018)                                      |                 | / totive   | 20                                   | Ü      | Ü  | Ū    | 0.007  | , 20     |   |        |  | Ü                     |      |   | Ü  |                    |  |
|               | CHESTERFIELD PREV<br>BLINDNES MNG<br>xc Award (06/30/2017) | 01/17/2001      | Active   | 11                                   | 0      | 0  | 0    | 0.00%  | 11       |   | 0      |  |                       | N    | P,VP,MC,SC  | 24+  |                    |  |
| 9271          | CHURCHLAND L C   | 05/09/1966      | Active   | 25                                   | 0      | 1  | -1   | -3.85%   | 30       | 61  | 0      |  |                       | R    | P,VP,MC,SC  | 11   |                    |  |
| 9189          | CLARKSVILLE  | 02/10/1941      | Active   | 19                                   | 2      | 0  | 2    | 11.76%   | 16       |   | 1      |  |                       | N    | T,MC,SC   | 14   |                    |  |
| 9191          | COLONIAL HEIGHTS   | 07/22/1947      | Active   | 24                                   | 0      | 0  | 0    | 0.00%  | 24       |   | 3      |  | None                  |      | P,M,VP,MC,SC  | 22   |                    | \$200.00                                   |
| 9273          | CRADOCK  | 07/08/1947      | Active   | 20                                   | 0      | 1  | -1   | -4.76%   | 23       | 1   | 2      |  | 2                     | R    | VP,MC,SC  | 10   |                    |  |
| 9192          | CREWE BURKEVILLE   | 06/05/1968      | Active   | 7                                    | 0      | 0  | 0    | 0.00%  | 10       |   | 0      |  | 6                     | N    | P,M,VP,MC,SC  | N/R  |                    |  |
| 9193          | DANVILLE HOST  | 05/19/1922      | Active   | 25                                   | 0      | 5  | -5   | -16.67%  | 30       | 11  | 2      |  | 3                     | R    | MC,SC   | 13   |                    |  |
| 9195          | DANVILLE MORNING   | 03/08/1973      | Active   | 8                                    | 0      | 0  | 0    | 0.00%  | 8        |   | 0      |  | 14                    |      | P,M,VP,MC   | N/R  |                    |  |
| 59969         | DINWIDDIE  | 09/24/1997      | Active   | 10                                   | 0      | 0  | 0    | 0.00%  | 10       |   | 1      |  | 7                     |      | M,VP,MC,SC  | 1  |                    |  |
|               | EASTERN VIRGINIA<br>MEDICAL SCHOOL                         | 03/01/2011      | Active   | 14                                   | 0      | 0  | 0    | 0.00%  | 16       |   | 3      |  |                       | N    | P,S,T,M,VP<br>MC,SC                                       | 6  | 90+ Days           |  |
|               | FARMVILLE  | 06/15/1923      | Active   | 91                                   | 0      | 1  | -1   | -1.09%   | 89       | 16  | 1      |  |                       | N    | MC,SC   | 0  |                    | \$300.00                                   |
| 9276          | FRANKLIN   | 11/24/1933      | Active   | 25                                   | 0      | 0  | 0    | 0.00%  | 24       |   | 1      |  | 4                     | R    | M,VP,MC,SC  | 8  |                    |  |
| E             | cc Award (06/30/2018)                                      |                 |  |                                      |        |    |      |  |          |   |        |  |                       |      |   |  |                    |  |
| 9277          | GLOUCESTER   | 11/21/1947      | Active   | 17                                   | 0      | 0  | 0    | 0.00%  | 18       |   | 0      |  | 7                     | R    | M,VP,MC,SC  | 15   |                    |  |
| 29261         | GOOCHLAND COUNTY   | 05/09/1974      | Active   | 17                                   | 0      | 0  | 0    | 0.00%  | 18       |   | 1      |  | 3                     | R    | MC,SC   | 2  |                    |  |
| 9198          | GRETNA   | 09/21/1953      | Active   | 13                                   | 0      | 0  | 0    | 0.00%  | 13       |   | 0      |  | 2                     | N    | VP  | N/R  |                    | \$500.00                                   |
| 9281          | HAMPTON MERCURY  | 03/16/1965      | Active   | 9                                    | 0      | 0  | 0    | 0.00%  | 10       |   | 1      |  | 7                     | R    |   | 6  |                    |  |
| 9282          | HAMPTON NORTHAMPTON  | 12/13/1960      | Active   | 11                                   | 0      | 0  | 0    | 0.00%  | 11       |   | 0      |  | 2                     | R    | VP,MC,SC  | 6  |                    |  |
| 9280          | HAMPTON PHOEBUS  | 02/26/1947      | Active   | 19                                   | 0      | 0  | 0    | 0.00%  | 21       |   | 1      |  | 2                     | N    | М   | 1  |                    |  |
| 9201          | HOPEWELL PRINCE<br>GEORGE INC                              | 01/02/1934      | Active   | 10                                   | 0      | 0  | 0    | 0.00%  | 11       |   | 2      |  | 3                     |      | M,VP,MC,SC  | 15   |                    |  |
| 60355         | JAMES CITY   | 02/10/1998      | Active   | 83                                   | 0      | 0  | 0    | 0.00%  | 82       |   | 0      |  |                       | N    | MC,SC   | 0  |                    |  |



| WIERNATH       | UMAL.  |                   | Status   |                                      |   | Me | embe                 | rship  |          |   |        |   | Rep                   | orts |                     |  | Finance            | LCIF                                       |
|----------------|--|-------------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|---|-----------------------|------|---------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name                                       | Charter<br>Date   |  | Member Me                            |   |    | YTD<br>Net<br>Growth |  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      |                     | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |  |                   | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |                      | If net loss<br>is greated<br>than 20%<br>appears | r        |   | months | When more than one year n appears in    | repeat                |      |                     | If no report<br>to 12 months<br>cappears in<br>red |                    |  |
|                | Award (06/30/2016, 06/30/20                        | •                 |  |                                      |   |    |                      |  |          |   |        |   |                       |      | M,VP,MC,SC          |  |                    |  |
| 9204 K         | ENBRIDGE-VICTORIA L C                              | 08/13/1953        | Active   | 11                                   | 0 | 0  | 0                    | 0.00%  | 5 11     |   | 7      |   | 2                     |      |                     | 7  |                    |  |
|                | ing William County Children<br>irst                | 03/11/2016        | Active(1)  | 10                                   | 0 | 0  | 0                    | 0.00%  | 5 10     |   | 14     | 1                                       | None                  |      | P,S,T,M,VP<br>MC,SC | 24+  | 90+ Days           |  |
| 9285 L         | ANCASTER COUNTY                                    | 09/23/1947        | Active   | 33                                   | 0 | 1  | -1                   | -2.94%   | 36       | 9   | 0      |   | 2                     | N    | VP,SC               | 1  |                    |  |
| Exc            | Award (06/30/2017, 06/30/20                        | 18)               |  | ĺ                                    |   |    |                      |  |          |   |        |   |                       |      |                     |  |                    |  |
| 9206 L         | AWRENCEVILLE                                       | 03/22/1927        | Active   | 28                                   | 0 | 0  | 0                    | 0.00%  | 29       |   | 2      |   | 3                     | R    | MC,SC               | 24+  |                    |  |
| 105359 L       | YNCHBURG 7 HILLS                                   | 04/23/2009        | Active   | 17                                   | 0 | 0  | 0                    | 0.00%  | 5 19     |   | 0      |   | 2                     |      | M,VP,MC,SC          | 15   |                    |  |
| 9287 M         | IATHEWS  | 12/13/1954        | Active   | 41                                   | 0 | 1  | -1                   | -2.38%   | 47       | 2   | 1      |   | 2                     | R    | M,MC,SC             | 15   |                    |  |
| 29454 M        | IECHANICSVILLE                                     | 06/11/1974        | Active   | 19                                   | 0 | 0  | 0                    | 0.00%  | 27       |   | 3      |   |                       | N    | S,MC,SC             | 6  |                    |  |
| 9288 M         | IIDDLESEX COUNTY                                   | 02/27/1962        | Active   | 23                                   | 1 | 2  | -1                   | -4.17%   | 23       | 12  | 0      |   | 2                     | N    | M,MC,SC             | 4  |                    |  |
| 40743 N        | EW KENT COUNTY                                     | 01/22/1982        | Active   | 32                                   | 0 | 0  | 0                    | 0.00%  | 33       |   | 0      |   |                       | R    | SC                  | 1  |                    | \$100.00                                   |
|                | Award (06/30/2017, 06/30/20<br>EWPORT NEWS DENBIGH | 18)<br>04/23/1959 | Active   | 25                                   | 0 | 0  | 0                    | 0.00%  | 5 28     |   | 0      |   | 2                     | R    | MC,SC               | 1  |                    |  |
|                | Award (06/30/2017)<br>EWPORT NEWS HOST             | 01/06/1933        | Active   | 20                                   | 0 | 0  | 0                    | 0.00%  | 5 19     |   | 1      |   | 2                     | R    |                     | 0  |                    |  |
| Exc            | Award (06/30/2017)                                 |                   |  | Ì                                    |   |    |                      |  |          |   |        |   |                       |      |                     |  |                    |  |
| 9314 N         | EWPORT NEWS WARWICK                                | 05/26/1949        | Active   | 14                                   | 0 | 1  | -1                   | -6.67%   | b 17     | 48  | 0      |   | 2                     | R    | M,VP,MC,SC          | 0  |                    |  |
| 9291 N         | ORFOLK HOST  | 02/09/1922        | Active   | 30                                   | 0 | 3  | -3                   | -9.09%   | 36       | 21  | 1      |   | 3                     | R    | M,MC,SC             | 3  |                    | \$1,000.00                                 |
|                | Award (06/30/2017)<br>ORFOLK LITTLE CREEK          | 05/04/1956        | Active   | 17                                   | 1 | 0  | 1                    | 6.25%  | 5 17     |   | 2      |   | 4                     | R    | M,MC,SC             | 1  |                    |  |
| Exc            | Award (06/30/2018)                                 |                   |  | ĺ                                    |   |    |                      |  |          |   |        |   |                       |      |                     |  |                    |  |
| 105764 N       | ORFOLK MIDDLE TOWN                                 | 06/12/2009        | Active   | 12                                   | 0 | 0  | 0                    | 0.00%  | 12       |   | 7      |   | 4                     | N    | M,MC                | 7  |                    |  |
| 9297 N         | ORFOLK NORVIEW                                     | 02/06/1947        | Active   | 8                                    | 0 | 0  | 0                    | 0.00%  | 9        |   | 0      |   | 4                     | R    | SC                  | 2  |                    |  |
| 9293 N         | ORFOLK OCEAN VIEW                                  | 10/02/1933        | Active   | 19                                   | 0 | 0  | 0                    | 0.00%  | 26       |   | 0      |   | 2                     | R    | MC                  | 0  |                    |  |
| Exc            | Award (06/30/2017)                                 |                   |  | (                                    |   |    |                      |  |          |   |        |   |                       |      |                     |  |                    |  |
| 9294 N         | ORFOLK WARDS CORNER                                | 02/14/1947        | Active   | 12                                   | 0 | 0  | 0                    | 0.00%  | 15       |   | 5      |   | 4                     | R    | P,M,VP,MC,S         | <sup>C</sup> 13                                    |                    |  |
|                | ORTHUMBERLAND<br>OUNTY                             | 03/16/1953        | Active   | 28                                   | 0 | 0  | 0                    | 0.00%  | 28       |   | 1      |   | 2                     | R    |                     | 1  |                    |  |



| WIERNA         | TIONAL                                       |                 | Status   | _                                    |    | Me | embe | rship  |          |   | Reports |  |                       |   |                     |   |                    | LCIF                                       |
|----------------|--|-----------------|--|--------------------------------------|----|----|------|--|----------|---|---------|--|-----------------------|---|---------------------|---|--------------------|--|
| Club<br>Number | Club<br>Name                                 | Charter<br>Date |  | Member Me                            |    |    |      | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since   | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |   |                     | Months<br>Since Last<br>Activity<br>Report ***    | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |    |    |      | If net loss<br>is greater<br>than 20%<br>appears | •        |   | months  | When<br>3 more than<br>one year<br>n appears i | repeat                |   | officers that       | If no report<br>at 12 month<br>eappears in<br>red | \$                 |  |
| Ex             | cc Award (06/30/2016)                        |                 |  |                                      |    |    |      |  |          |   |         |  |                       |   |                     |   |                    |  |
|                | OCEANA-LYNNHAVEN<br>GOLDEN LC                | 01/20/1955      | Active   | 12                                   | 0  | 0  | 0    | 0.00%  |          |   | 1       |  |                       | N | MC,SC<br>M,VP,MC,SC | 3   |                    | \$20.00                                    |
|                | ONANCOCK                                     | 10/10/1939      | Active   | 6                                    | 2  | 0  | 2    | 50.00%   | 4        |   | 0       |  | 3                     |   | WI, VF, WIC, GC     | 1   |                    |  |
|                | cc Award (06/30/2018)<br>PETERSBURG          | 08/06/1924      | Activo   | 11                                   | 0  | 0  | 0    | 0.00%  | 5 11     |   | 0       |  | 2                     | N | P,T,M,VP,MC         | 23  |                    |  |
|                | POQUOSON                                     | 02/18/1948      | Active   |                                      |    |    |      |  |          |   |         |  | 2                     |   | SC                  |   |                    |  |
|                | cc Award (06/30/2019)                        | 02/10/1040      | Active   | 40                                   | 0  | 0  | 0    | 0.00%  | 40       |   | 0       |  |                       | N |                     | 2   |                    |  |
|                | PORTSMOUTH HOST                              | 12/05/1932      | Active   | 17                                   | 0  | 0  | 0    | 0.00%  | 18       |   | 1       |  | 4                     | R | M,MC,SC             | 1   |                    |  |
| 31793          | POWHATAN                                     | 03/02/1976      | Active   | 55                                   | 2  | 2  | 0    | 0.00%  |          | 7   | 0       |  |                       | R | VP,MC,SC            | 0   |                    |  |
|                | RICHMOND BATTLEFIELD<br>PARK                 | 10/11/1982      | Active   | 15                                   | 0  | 0  | 0    | 0.00%  |          |   | 1       |  | 4                     | R | VP                  | 15  |                    |  |
|                | RICHMOND JAMES RIVER                         | 11/10/1953      | Active   | 19                                   | 0  | 0  | 0    | 0.00%  | 26       |   | 0       |  |                       | N | VP,SC               | 0   |                    |  |
|                | RICHMOND WEST<br>BREAKFAST                   | 03/24/1972      | Active   | 44                                   | 1  | 0  | 1    | 2.33%  | 46       |   | 0       |  |                       | N | M,VP,MC,SC          | 5   |                    |  |
|                | RUSTBURG                                     | 06/26/1947      | Active(1)  | 20                                   | 0  | 1  | -1   | -4.76%   | 21       | 5   | 0       |  | 7                     | R | MC,SC               | 15  |                    |  |
| 33309          | SMITHFIELD                                   | 02/07/1977      | Active   | 38                                   | 0  | 2  | -2   | -5.00%   | 39       | 17  | 2       |  | 3                     | R | MC,SC               | 9   |                    |  |
| Ex             | cc Award (06/30/2016, 06/30/20               | 18)             |  |                                      |    |    |      |  |          |   |         |  |                       |   |                     |   |                    |  |
| 9220           | SOUTH BOSTON                                 | 01/17/1927      | Active   | 10                                   | 0  | 0  | 0    | 0.00%  | 10       |   | 3       |  | 4                     | R | M,MC,SC             | 24+   |                    |  |
| 9221           | SOUTH HILL                                   | 03/07/1935      | Active   | 24                                   | 0  | 0  | 0    | 0.00%  | 24       |   | 1       |  |                       | N | SC                  | 16  |                    |  |
|                | Southeastern Virginia Filipino -<br>American | 05/18/2018      | Active   | 61                                   | 11 | 4  | 7    | 12.96%   | 56       | 2   | 0       |  |                       | N |                     | 2   |                    |  |
| 9308           | SUFFOLK                                      | 07/18/1923      | Active   | 18                                   | 0  | 0  | 0    | 0.00%  | 19       |   | 0       |  |                       | N | P,MC,SC             | 24+   |                    |  |
| 65432          | SURRY COUNTY                                 | 05/15/2002      | Active   | 15                                   | 0  | 0  | 0    | 0.00%  | 18       |   | 1       |  | 10                    | R | T,M,VP,MC,S         | c <sub>24+</sub>                                  |                    |  |
| 133008         | Sussex County                                | 11/16/2017      | Active   | 27                                   | 0  | 0  | 0    | 0.00%  | 26       |   | 3       |  | 3                     | R | MC,SC               | 8   |                    |  |
| 9309           | TAPPAHANNOCK                                 | 01/29/1942      | Active   | 33                                   | 0  | 1  | -1   | -2.94%   | 34       | 39  | 0       |  |                       | N | M,VP,MC,SC          | 0   |                    | \$1,000.00                                 |
| Ex             | cc Award (06/30/2016)                        |                 |  | 1                                    |    |    |      |  |          |   |         |  |                       |   |                     |   |                    |  |
| 9223           | VARINA                                       | 12/03/1957      | Active   | 28                                   | 0  | 0  | 0    | 0.00%  | 30       |   | 1       |  |                       | N | P,MC,SC             | 3   |                    |  |
|                | VIRGINIA BEACH ARAGONA<br>WOODSTOCK          | 03/08/1960      | Active   | 23                                   | 0  | 1  | -1   | -4.17%   | 15       | 34  | 0       |  | 3                     |   | VP,MC,SC            | 24+   |                    |  |



| WIERNATIONA'   |   |                 | Status   |                                      |   | Me                        | ember                | rship   |          |   |                                    |  | Rep                   | orts |  |  | Finance            | LCIF                                       |
|----------------|---|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|----------|---|------------------------------------|--|-----------------------|------|--|--|--------------------|--|
| Club<br>Number | Club<br>Name  | Charter<br>Date |  | Current<br>Member I<br>Count         |   | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth |   | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      | t  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | s |                           |                      | If net loss<br>is greate<br>than 20%<br>appears | r<br>6   |   | months                             | When<br>3 more than<br>one year<br>n appears i | repeat                |      | Notes the l<br>officers that<br>do not have<br>an active | 12 months                                      | }                  |  |
| Exc A          | ward (06/30/2016)                                   |                 |  |                                      |   |                           |                      |   |          |   |                                    |  |                       |      |  |  |                    |  |
| 9267 VIR       | GINIA BEACH BAYSIDE                                 | 10/04/1951      | Active   | 24                                   | 0 | 0                         | 0                    | 0.00%   | 6 27     |   | 0                                  |  |                       | R    |  | 0  |                    |  |
| 90228 VIR      | GINIA BEACH CENTRAL                                 | 11/28/2005      | Active   | 11                                   | 0 | 0                         | 0                    | 0.00%   | 6 12     |   | 11                                 |  |                       |      | VP,MC,SC   | 16   | 90+ Days           |  |
| 9310 VIR       | GINIA BEACH HOST                                    | 08/24/1933      | Active   | 12                                   | 0 | 0                         | 0                    | 0.00%   | 6 12     |   | 0                                  |  | 12                    | R    | P,MC,SC  | 10   |                    |  |
| KEN            | GINIA BEACH<br>MPSVILLE<br>ward (06/30/2016)        | 03/09/1953      | Active   | 37                                   | 0 | 0                         | 0                    | 0.00%   | 6 39     |   | 6                                  |  | 2                     | N    | M,MC,SC  | 19   | 90+ Days           |  |
|                | GINIA BEACH<br>EANSIDE                              | 08/03/1982      | Active   | 14                                   | 1 | 0                         | 1                    | 7.69%   | 6 18     |   | 0                                  |  | 2                     | R    | MC   | 0  |                    | \$500.00                                   |
| 9312 VIR       | GINIA BEACH PRIN ANN                                | 12/16/1964      | Active   | 14                                   | 0 | 2                         | -2                   | -12.50%   | 6 16     | 36  | 0                                  |  | 6                     | R    | MC   | 6  |                    |  |
| 9313 VIR       | GINIA BEACH THALIA                                  | 04/20/1966      | Active   | 31                                   | 0 | 1                         | -1                   | -3.13%  | 6 31     | 50  | 0                                  |  |                       | N    |  | 0  |                    | \$1,025.00                                 |
| Exc A          | ward (06/30/2017, 06/30/20                          | 18)             |  |                                      |   |                           |                      |   |          |   |                                    |  |                       |      |  |  |                    |  |
| CEN            | GINIA BEACH TOWN<br>NTER-BLIND<br>ward (06/30/2018) | 06/11/2002      | Active   | 49                                   | 2 | 0                         | 2                    | 4.26%   | 6 55     |   | 0                                  |  |                       | IP   |  | 0  |                    | \$500.00                                   |
| 9316 WIL       | LIAMSBURG HOST                                      | 04/24/1934      | Active   | 61                                   | 1 | 2                         | -1                   | -1.61%  | 64       | 18  | 0                                  |  |                       | N    | MC   | 1  |                    |  |
| Exc A          | ward (06/30/2019)                                   |                 |  | Ì                                    |   |                           |                      |   |          |   |                                    |  |                       |      |  |  |                    |  |
| 36564 WIN      | NDSOR   | 02/15/1979      | Active   | 19                                   | 0 | 1                         | -1                   | -5.00%  | 6 21     | 3   | 0                                  |  | 3                     | R    | М  | 10   |                    |  |
| Exc A          | ward (06/30/2016, 06/30/20                          | 17, 06/30/20    |  | ĺ                                    |   |                           |                      |   |          |   |                                    |  |                       |      |  |  |                    | j  |
| 9317 YOF       | RK  | 03/06/1953      | Active   | 29                                   | 0 | 0                         | 0                    | 0.00%   | 6 30     |   | 0                                  |  |                       | N    | Т  | 1  |                    |  |

#### Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numb |                                      | Charter<br>Date | Current<br>Status* | Cancellation<br>Date |
|--------------|--------------------------------------|-----------------|--------------------|----------------------|
| 9173         | ALTAVISTA                            | 01/28/1935      | Cancelled(6*)      | 11/29/2019           |
| 43723        | GLEN ALLEN SHORT PUMP                | 04/20/1984      | Cancelled(6*)      | 08/29/2019           |
| 9207         | LYNCHBURG HOST                       | 11/14/1921      | Cancelled(6*)      | 07/29/2019           |
| 33928        | NEWPORT NEWS OYSTER<br>POINT MARINER | 05/23/1977      | Cancelled(6*)      | 01/29/2020           |
| 97551        | PORTSMOUTH CHILDREN FIRST            | 07/26/2006      | Cancelled(6*)      | 08/29/2019           |
| 9299         | VIRGINIA BEACH<br>WOODSTOCK          | 03/09/1971      | Cancelled(7*)      | 06/29/2020           |



| PERNATIONA                                       | Status                |      |                                      |               |               |                      |                          |                              |                               | M                                   | embei  | rship                                  |             |   |  |   | Finance               | LCIF  |              |  |   |  |
|--|-----------------------|------|--------------------------------------|---------------|---------------|----------------------|--------------------------|------------------------------|-------------------------------|-------------------------------------|--------|--|-------------|---|--|---|-----------------------|---|--------------|--|---|--|
| Club<br>Number                                   | Club<br>Name          |      |                                      | arter<br>Oate |               |                      |                          | Current<br>Member  <br>Count |                               | YTD<br>Members<br>Dropped           |        | YTD<br>Net<br>Growth%                  | Count 12    | Avg. length<br>of service<br>for dropped<br>members | Since                                    | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported               |              | Months<br>Since Las<br>Activity<br>Report ** | Account   | Donations<br>for current<br>Fiscal<br>Year |
|  |                       |      |                                      |               | Nun           | nber of              | times                    | If below                     |                               |                                     |        | If net los                             | ss          |   | If no                                    | When                                    | Number                | •   | Notes the    | If no repo                                   | ort   |  |
|  |                       |      |                                      |               | on            | status               | quo                      | 15                           |                               |                                     |        | is greate                              | er          |   | report in                                | 3 more that                             | ın of                 |   | officers tha | nt 12 mon                                    | th <b>\$</b>                                      |  |
|  |                       |      |                                      |               | V             | vithin la            | st                       | member                       | S                             |                                     |        | than 20°                               | %           |   | months                                   | one yea                                 | r repeat              |   | do not have  | eappears                                     | in  |  |
|  |                       |      |                                      |               | t             | wo yea               | rs                       | appears                      | i                             |                                     |        | appears                                | S           |   | appears                                  | in appears                              | in terms              |   | an active    | red  |   |  |
| Current YT<br>Total Ne<br>Clubs Clu<br>Count Cou | w Cancell<br>bs Clubs | Club | Current<br>Total<br>Members<br>Count |               | /TD<br>)rop ( | YTD<br>Net<br>Growth | YTD<br>Net<br>Growt<br>% | Cou<br>h Mo                  | mber<br>int 12<br>nths<br>igo | Averag<br>Membe<br>Count<br>Per Clu | r with | of Clubs<br>less that<br>20<br>nembers | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months           | % of Club<br>with<br>balance<br>90+ days | of Clu<br>in                            | bs<br>in F            | tatus Quo<br>Clubs<br>Financial<br>spension |              | Cancelled<br>Club                            | Members %<br>Lost Ca<br>Due to No<br>Cancellation | ncelled for<br>n-Financial                 |
| 92   | 0 0                   | 0    | 2,082                                | 27            | 41            | -14                  | -0.67                    | %                            | 2,219                         | 23                                  |        | 53%                                    | 18%         | 3%  | 5%                                       | 0                                       |                       | 0%  | 0            | 0  | 0   | 0%   |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.